

Winkfield Parish News



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<https://fosmw.com/parishmag/booklet-printing.pdf>

Winkfield Parish News – August 2023

A message from Patrick

Celebrating Each other's Differences.

One of the important conclusions that came out of our Parish Retreat in June and July was that we need to 'celebrate each other's differences'. Yes, easier said than done. This is in view of different practices in our worship services. We have the richness of a Book of Common Prayer focused congregation and two other outward looking Common Worship ones.

As has happened historically in the church, there are differing views on the liturgy that should be used. It has always been like that: the important thing is not the form of the services that we use but our depth in knowing and heartily following Jesus Christ, in word and action. We understand that and accept our diversity with joy, not complaint.

Scripture and prayerbook show us that, genuine worship is acting on the belief that Jesus is the revealed son of God who reconciles man to God and that everyone heartily putting their trust and faith in Jesus receives eternal life.

Our history need not define our relationships as we pray: "forgive us our trespasses as we forgive those who trespass against us." We may have been thrust together against our will but that doesn't mean we continue with mistrust. We will put aside issues of us and them. We are the body of Christ and are one, as we vow in our Baptism prayers.

So, we will create and work in an environment where there is trust and respect, where things are easier to resolve when disagreements arise. We have at least to agree to disagree agreeably. It's what Jesus taught and prayed for. He and the Apostles emphasise love, joy, and unity – as the Trinity is in unity.

After all, our mission is very much in sync with the Gospel: 'to work together to share the love of God in our communities'. In the light of reviewing the Interim Ministry, we need to hold one other's hand as we promise to work and serve each other, and in this way make a better Parish that many will want to join.

As we agreed, finger-pointing and emphasizing differences will not help us move forward – especially when difficulties and issues arise.

Reviewing our Parish values has been quite insightful as we remind ourselves that we are here: -

Celebrating and respecting our diversity, developing, and learning from each other, valuing everyone, giving hospitality to all those who are new to our Parish, making friendships and building relationships, providing well rounded generosity, and, above all, growing in spiritual knowledge.

In the words of J.I. Parker, a modern-day Anglican divine: “As each Christian is in Christ and is one with him, so all Christians are one with each other in and through him”.

Patrick Mukholi
Trinity 8

Notes from the Editors

Is this just the ‘St Mary’s Newsletter’? Of course not!

Why do people regard this magazine as just the St Mary’s Newsletter? Let us look at facts. For example, the July 2023 Winkfield Parish News contained 5444 words (excluding graphics) in about 24 articles:

- | | |
|---|-----|
| • General articles – not local, parish or St Mary’s | 58% |
| • Local articles, public concerts, etc.; not Parish | 17% |
| • Parish articles not St Mary’s, St Peter’s, St Martins | 8% |
| • St Mary’s choir, bells and other church activities | 18% |
| • St Martin’s – nothing supplied to us | 0% |
| • St Peter’s – nothing supplied to us | 0% |

From these figures we take that:

1. This magazine is only St Mary’s to a fairly small percentage;
2. We really need St Martin’s and St Peter’s material;
3. This could include Parish and Local material, not just church stuff.

We should ideally publish equal amounts of each category, although this will depend on what is available when we put the mag together.

Invitation for articles

Yes, we would love to have articles from St Martin’s and St Peter’s people. We are all human beings living in the same parish, and other people’s

activities and enthusiasms are all interesting. These may lie within or outside the scope of what is happening in our churches – or both, although we would like to have reports on church matters too.

Writing about what you find interesting is easy – and if you find it interesting, the chances are that others will, too. Tell us about it.

There is no need to write a long article. Some of our articles are really short. All an article needs is a beginning, a middle (perhaps in several stages) and an end. Keep to the point, and write with ‘immediacy’ – that is not only writing down what you want to tell your readers but also thinking about their ability to relate to what you say. Years ago, we received the advice “write it as you would speak it to someone”. Have a go!

Send us your script to us for us to look at, and we will probably be able to give useful advice. Most articles that we publish also have very minor corrections to punctuation and choice of words to maintain a general style without altering your intent. We sometimes make cuts, but if a script is modified significantly, we will send you a draft to review. You will also have the opportunity to make minor corrections or changes when the draft parish mag is circulated for review a few days before web publication.

There are some general rules in the [Parish Mag Editorial Policy](#) (go to the parish mag webpage www.fosmw.com/parishmag/ and click the [Parish Mag Editorial Policy] button. These are just practical matters that help with quality. Articles normally stay within 400 words, but shorter is OK, and longer is OK, too, on big and interesting topics when space is available.

Please send in material in accordance with publications deadlines. These can be found on the parish mag webpage by following the red [Parish Mag deadlines] button.

We are always ready to give guidance and advice. Write by email to the editors, Mr and Mrs Anthony Hodson at info@fosmw.com

Please always put ‘parish mag’ somewhere in the Subject field for any message to do with the Winkfield Parish News (AKA ‘the parish mag’).

From the Parish Registers for June 2023

Baptisms

Teressa, Peter & Oscar Ross were baptised in St Mary’s Church, Winkfield on the morning of Sunday 4th June 2023.

Betsy Potter was baptised in St Mary's Church, Winkfield on the evening of Sunday 4th June 2023 by the Bishop of Reading, the Right Reverend Olivia Graham

Confirmations

On the evening of Sunday 4th June 2023 in St Mary's Church the Bishop of Reading, the Right Reverend Olivia Graham confirmed:

Aaron Chesnutt,

Lucas Chestnutt,

Ryan Murray,

Ben Norton,

Joe Norton,

Lucy Norton,

Betsy Potter,

Oscar Ross,

Peter Ross,

Teressa Ross.

Funerals

The funeral of the late Eileen 'Mary' Foster took place on Tuesday 20 June at Easthampstead Crematorium.

The funeral of the late Brenda Hughes took place in St Peter's Church on Wednesday 28 June, followed by a full burial in Chester.

The funeral of the late Johnathan Holl took place in St Mary's Church on Wednesday 28 June, followed by a cremation at Easthampstead Crematorium

The funeral of the late Leonard McIlwain in took place St Peter's Church, on Friday 30 June, followed by a full burial in St Peter's Churchyard

Notices

Church Office

Office hours are Monday-Friday 9:30am – 12noon. The Church Office is open for visitors on Tuesdays & Fridays. Contact info: Church Office: c/o St Martin's Church, Church Road, Chavey Down, SL5 8RR Phone: 01344 882933 or email admin@winkfieldandcranbourne.org.uk

Website: <https://www.winkfieldandcranbourne.org.uk/>

If you are arranging an event, please contact Stephanie in the Church Office at the email address above, so that it can be noted in the Church diary and recorded on the website.

Don't forget to use our fundraising links:

<https://www.winkfieldandcranbourne.org.uk/donate.htm>

Ranelagh School Verification Surgeries: intake Sept 2024

Surgeries for Ranelagh School Verification Surgeries for the September 2024 intake will be held at the St Martin's Church Office, by appointment only.

Please email school_verification@winkfieldandcranbourne.org.uk from 9am Monday 4 September to book an appointment (telephone bookings and early email requests will not be accepted).

Surgeries will run as per the schedule stated below from 10am to 12noon. If you have any queries, please do not hesitate to contact the Church Office.

Ranelagh School Verification Surgery Schedule:

1. Wednesday 27 September
2. Wednesday 4 October
3. Saturday 7 October
4. Wednesday 11 October

Safeguarding in the Parish

The Parish safeguarding details are at:

<https://www.winkfieldandcranbourne.org.uk/safeguarding.htm>

Safeguarding is part of our core faith and an integral feature of Christian life. Please be alert to the fact that Safeguarding concerns arise in many different guises. So we should always have faith to question, especially when something does not feel right.

Should you have any Safeguarding concerns, please contact our Parish Safeguarding Officer, Mrs Camille Jeffs, via the Church Office on: 01344 882933, or email safeguarding@winkfieldandcranbourne.org.uk (please begin message with 'SAFEGUARDING').

Local reports and events

Ascot Horticultural Society

The August meeting will be held on Wednesday the 9 August in King Edwards Hall, King Edwards Road, North Ascot SL5 8PD. Members £1 visitors £2.50.

The Speaker will be Ailsa Claybourn and the talk is "Birds, Bins and Brew".

Ascot Horticultural Society

Birds, Bins and a Brew



**A talk by
Ailsa Claybourn
Wednesday 9th Aug 2023**

King Edward's Hall, Ascot, SL5 8PD

Doors Open at 7:30pm for 7:45pm

ENTRANCE Members £1 Visitors £2.50

Including refreshments

If you would like to join the AHS WhatsApp group contact

Wendy at wendysivyer@aol.com

The Society meets on the second Wednesday of each month in King Edwards Hall, King Edwards Road, North Ascot, SL5 8PD at 7.30pm for 7.45pm. Members £1 and visitors £2.50. The yearly membership is £12.

There is a mini show each month: flowering pot plant, dish of fruit, vase of flowers, vegetables, foliage pot plant. The winner in each class is chosen by popular vote.

A note for your diary: our annual Summer/Autumn show will take place on Wednesday 12th September, set up from 7.45pm. Details from Wendy Sivyer – email wendysivyer@aol.com or phone 01344 890716.

If you would like to join our WhatsApp group, please email wendysivyer@aol.com

Wendy Sivyer

1st Session Free !

**Table
Tennis
Thursdays**



Join us for a social game between 7pm-8:30pm in
St Martin's Hall, everyone welcome.
Just £2 per session. For more details phone
Steve 07970541536 or Paul 07703341654

Berkshire Chamber Music Festival

On Saturday 10 June, we welcomed back to St Mary's Church an ensemble of highly accomplished musicians for the final concert in their 2023 tour, expertly led by Artistic Director (and clarinet soloist) Poppy Beddoe.

This was the fifth annual appearance of the Festival at Winkfield, when we were treated to fine performances of Florence Price's Folksongs in

Counterpoint and Carl Maria von Weber's Clarinet Quintet in B flat, as well as Franz Joseph Haydn's String Quartet 'The Joke.'

A workshop had been held earlier in the week at Winkfield St Mary's CE Primary School (where our Church Warden and Lay Minister co-lead fortnightly Morning Assemblies) and the children's composition received its World Première during the concert.

Taking 'The Joke' as its inspirational theme, this entertaining work included references to banana skins, ice cream, clowns, unicycles, and marshmallows – causing much merriment amongst the hugely appreciative audience!

We are most grateful to all of the performers in the Berkshire Chamber Music Festival for a wonderful evening of music-making and we look forward to hosting them again on next year's tour.

John Kimbell

St Mary's Choir

Several of our extra singers joined us for the Holy Communion service in June, when we were able to perform two items in addition to the hymns, psalm and communion setting: they were 'Fairest Lord Jesus' and 'Author of life divine'. We are very grateful to these singers who support us.

Henry Smith was once again the excellent organist.

St Mary's Women's Guild

Many of our members were on holiday during June. However, at our July meeting, we continued to think about our summer outing. Discussions also covered floral arrangements for the two summer weddings at St Mary's and for the Heritage Open Days (the 2023 dates for these are 8 – 8 September: we shall be open to visitors on both Saturdays 9 and 16 September). The Bell Ringers will be attending on 8 September. The slides used for the Platinum Celebration for Her Majesty Queen Elizabeth II will be updated and on display.

Family Matins

The children told the story of the Good Samaritan for the June Family Matins service, and of Jesus Choosing his Disciples for the July Family Matins service. The children read all the bible passages and prayers and

at the July service two young members of the congregation played the piano and the violin. A most enjoyable service.

Crafty Church

This service continues to flourish with the children always able to follow the instructions and “produce” whatever is asked of them. Many thanks as always to the ladies who provide the activities.

Bellringers report for July 2023

Not quite such a busy month for the bell ringers. The hand-bell ringers always have a break for Royal Ascot – travel around the area is just too problematic. However, the tower ringers continued throughout – both the practice night and for service ringing.

As well as our own tower ringing, we also help out other towers when they are short for weddings: a great opportunity to try out other bell towers.

At the beginning of September, the ringers will be enjoying an outing visiting several different towers in the area – family members can come along as well so it is a great social event.

Guildford Cathedral held its annual hand bell festival, which was lovely – we did not attend as a team this year, but it is in the diary for next year.

I attended a different event in Weybridge - an evening soirée. We met up for savoury nibbles and a glass of Prosecco before ringing four different pieces with groups from around the area - a very pleasant evening!

July sees another 5th Sunday when there is to be an extra ‘bell Sunday’. We will be ringing a lovely piece on the hand-bells and there will be other exciting things in which to participate - do come along and join in.

On the third Sunday in August the hand bells ringers have been invited to ring during the service by the visiting vicar - we have chosen two interesting pieces of music: do come along to this as well and listen.

Afterward we will be off to enjoy the annual b-b-q (another great social event!) so fingers crossed for some decent weather!!

Take care.

Jill Glennerster 07821 131303

Services in the Parish – August 2023

NB. All content in these lists may be subject to change.

ST MARTIN'S CHURCH

Common Worship Services

| Date | Day | Time | Service |
|------|---------------------------|--|------------------|
| 6 | 9th Sunday after Trinity | 9.30am | Family Praise |
| | | No 4pm Family Craft Café Service during August | |
| 13 | 10th Sunday after Trinity | 9.30am | Family Praise |
| 20 | 11th Sunday after Trinity | 9.30am | Family Communion |
| 27 | 12th Sunday after Trinity | 9.30am | Family Communion |

ST MARY'S CHURCH

Book of Common Prayer Services

| Date | Day | Time | Service |
|------|---------------------------|--------|----------------|
| 6 | 9th Sunday after Trinity | 10am | Morning Prayer |
| 13 | 10th Sunday after Trinity | 10am | Family Matins |
| 20 | 11th Sunday after Trinity | 9.30am | Family Praise |
| | | 11am | Holy Communion |
| 27 | 12th Sunday after Trinity | 9.30am | Crafty Church |
| | | 11am | Morning Prayer |

ST PETERS'S CHURCH

Common Worship Services

| Date | Day | Time | Service |
|------|---------------------------|------|--|
| 6 | 9th Sunday after Trinity | 11am | Family Praise |
| 13 | 10th Sunday after Trinity | 11am | Holy Communion <i>The Ven Stephen Pullin, Archdeacon of Berkshire</i> |
| 20 | 11th Sunday after Trinity | 11am | Morning Prayer |
| 27 | 12th Sunday after Trinity | 11am | Holy Communion |

Thoughts of all sorts

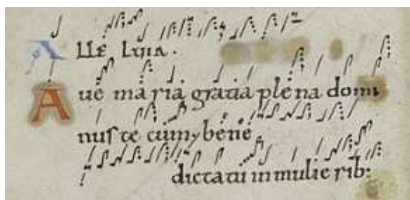
Saints' Day 1st August – St Ethelwold

This saint is not only relevant to our geography in the ancient kingdom of Wessex, and not very far from Winchester: he will also intrigue those who (like many of our parishioners, particularly of St Mary's and St Peter's) are interested in church organs.

St Ethelwold (c.912 – 84) lived in the period of the descendants of Alfred the Great. he did great things for the church at Winchester, which in those days was the principal town of Wessex. He began as a simple monk, eager to restore the Rule of Benedictine in England, a major reform for the church of the time. So, after serving at the abbey in Glastonbury, he was sent on to restore the old abbey at Abingdon. The king, Edmund I, thought highly of him, and used him to teach his son, the future king, Edgar.

When in 963 Ethelwold became Bishop of Winchester, he replaced the cathedral canons with monks, thus founding the first monastic cathedral in the land. This was a uniquely English institution, which remained until the Reformation. The monastic reform quickly gained momentum: with the King's support, Ethelwold restored old monasteries such as Milton (Dorset), New Minster and Nunnaminster in Winchester, while new monasteries were founded and richly endowed at Peterborough (966), Ely (970) and Thorney (972).

Ethelwold was austere, able and dynamic. Under his leadership, the monks excelled at music, illumination and writing. When Ethelwold set the monks to work with the masons in the cathedral at Winchester, he built the most powerful organ of its time in England: it was played by two monks, and had 400 pipes and 36 bellows. In music, Ethelwold's Winchester had the distinction of producing the first English polyphony in the ancient Winchester Troper manuscript (see fragment to right).



Ethelwold's' monasteries also produced a surpassing new style of illumination, and his school of vernacular writing was the most important of its time: with accurate, linguistically significant translations. A major

event of his episcopate was the consecration of Winchester Cathedral in 980.

St Peter's Cranbourne and St Martin's Chavey Down

It would be very interesting to know more about St Peter's and St Martin's churches – there must be a lot of material around, but where is it?

What we need is a keen local historian who can research the old records, as the modern records (i.e. those accessible on the Web) are sparse. However, the following is the result of a quick search.

A Wikipedia article suggests that St Peter's Church was built in 1850. It is a Grade II listed building. A more modern [history](#) is posted on the Parish website: and this mentions the Father Willis organ that was destroyed in an arson attack in 2006 (see [Bracknell News article](#)). St Peter's was built as a 'quality' church, and the small but top-notch Father Willis organ is evidence of that. Who were the important local individual(s) who brought St Peter's church into existence?

Evidently there was a strong rural community in the area, and this would also be associated with the school that is now Cranborne Primary School. This school and the church would have supported the farming community's children and families, and both were the result of strong local sponsorship.

David Nash Ford's [Royal Berkshire History](#) sheds interesting light on the school:

Ranelagh School was first founded by Richard Jones, Earl of Ranelagh, in 1709 as the Green School, at the recently demolished Cranbourne Hall. It moved to the brick primary school, with its attractive cupola, in the village in 1880 and became the Cranbourne Ranelagh School. This was extended by the opening of a Ranelagh grammar school in Bracknell in 1908.

A quick look at the history of the Ranelagh descendants does not suggest that there was, later, much interest in the Cranbourne area, and the struggling Ranelagh line went extinct in 1885. Other local landowners were the Montague family, who have memorial plaques in St Mary's church. Kilbees Farm (or Manor) was the Montague ancestral home.

There must be many more good stories to tell about St Peter's. and the people associated with its history. Please look for more and tell us what

you find – that will create one or more very interesting articles.

Perhaps someone can similarly dig up some initial facts about St Martin's church, with its interesting but different background?

Editors

A.S.A.P

Have you ever considered the abbreviation A.S.A.P. (As Soon As Possible)? Generally, it brings even more hurry and stress into our lives. Yet there is another way to think of A.S.A.P, a way which might help us deal with those difficult times in our daily lives.

When there's work to do, and deadlines to meet, and your colleagues are rushing around, here's what you can do to help: A.S.A.P. – Always Say a Prayer. When your worries mount up and you don't know how you are ever going to cope with what is coming at you: A.S.A.P. – Always Say a Prayer.

God knows how stressful our lives can be, and He wants to ease our cares. In the Bible He promises to respond to our calls for help. So – call Him! A.S.A.P.!

Being bored is good for you!

This will cheer you up this summer, when your children mope around the house saying that they are bored: apparently a bit of boredom is *good* for them.

So says a senior educationalist, Julia Robinson, who has encouraged parents NOT to force their children into too many activities. Instead, they must be allowed to become bored, so that they can have time to be reflective and calm. Too many pursuits such as music lessons, sport and online learning could result in a generation of manic, anxiety-ridden adults, she warns. She points out that happiness does not come from a "regime of unrealistic multitasking, running oneself ragged with an exhausting programme of endless...activities."

Another educationalist urged that children need "downtime.... They have the right to be bored, to give them the stimulus to be inventive, resourceful and self-reliant – all important life skills."

Episode 30 – The fall of an Upper Yardsman

Continuing Anthony Hodson's 'An interesting life' memoirs.

In early January 1957, I started the course at HMS Raleigh for officer training. If I passed the examination at the end of the course, I would become a Midshipman - essentially an apprentice Naval Officer, and socially a member of the Wardroom. Back to time immemorial, there was a great divide between Officers and 'other ranks'. The latter included senior naval staff such as Petty Officers and Chief Petty Officers, and other non-commissioned officers. An officer was 'senior' to a non-commissioned officer, although the relationship was maintained in general by professional and personal respect, and formally by the rules of naval discipline, which in all armed forces meant obeying orders of one's seniors.

We were ranked Upper Yardsmen – the sailors who would be allocated the difficult and dangerous job in a square-rigged 18th-century Naval Man'o'war, of furling and unfurling the uppermost sails, requiring, among other qualities, huge courage, and a head for heights. Fortunately, these qualities were not required at HMS Raleigh - which was of course, a barracks - humorously referred to as a 'stone frigate', although this one mostly comprised prefabricated buildings around a big parade ground. We slept in double bunks, about 28 of us per building, with two toilets/bathrooms per building - a bit oversubscribed in the mornings. The buildings were warm in winter, but the canteen was right at the other side of the big establishment, so it was usually a wet, cold walk in the Cornish winter to get to meals.

The training covered the practicalities of Navy life, including organisation, naval law, navigation and seamanship, etc. Much of this was familiar territory (at least from the 'other-ranks' viewpoint) for me and others who, like me, had already been at sea for months (my sea-life experiences are chronicled in the previous few episodes of my story). It was a pleasant and social environment, where there was no sense of being an outsider, and I became reasonably proficient at billiards on the big table provided for us.

As part of our 'sea-experience' as Upper Yardsmen, we spent two weeks on HMS Grafton, a brand-new anti-submarine frigate based in Portland, and this included a day in a submarine. We gained an unforgettable flavour of cramped sea-life without sight of the sea, although any sense of

danger is put to one side. They say that smell is a memorable sense, and I remember a pervading smell of old cooked cabbage.

Of course, in our Grafton fortnight, we were observers in a working ship, and this was frankly boring. Unfortunately, back at Raleigh, I was overheard by an officer making a comment to that effect. As part of the way-of-life, we maintained a personal 'log'. amounting to an essay submitted weekly. I earned another few black marks by writing for preference about technical things, such as the way in which a ship's gyro-compass worked, and was told off for writing about 'indigestible technical stuff'. (I do, however remember writing a genuine appreciation of the 'jack tar' friends that I had made in my 'lower-deck' experiences on HMS Diana.) My divisional officer told me that I was the most stubborn person that he had ever met. At the time I had no idea what to do about this, while recognising that stubbornness was something of a Hodson 'family trait', perhaps enhanced by a somewhat impaired social life as a boy.

Many years later, by which time I had been successful in my career, a friend and colleague had the guts to say to me: "The trouble with you, Anthony, is that you are convinced that if you argue long enough, we will come round to your way of thinking!" Wham!! An object lesson that I could do something about - and have acted, or at least tried to do, with that message forever lurking in my mind. Perhaps close colleagues will smile?

I did well with the final exams of the Raleigh course in early May 1957 but, when the results came in, I was told that I had 'failed', and would return to the Lower Deck. Determined not to be devastated by the blow, and with the resilience that I had learned in my young life, I insisted on joining the celebratory booze-up of my successful peers (and they accepted it). This was the only occasion of my life on which I got really drunk.

The following morning, I had to get up early, a truly sobering moment, to be taken at 8am by naval ferry across the Tamar River to Devonport Barracks, to serve out the remaining few months of my National Service.

Making the best of things, as I hoped, I applied to join the Barracks Band as a tuba player, and was accepted: This was an exciting time to play with them, as the band was working towards playing at the celebrated Royal Tournament that took place each year at Earls Court (though I had arrived too late to be included for that). I requested my new Divisional Officer to

put me down to stay at the Devonport barracks for my remaining months in the Navy to play as a full member of the Band, and he readily agreed.

So it was another shock, three days later, to receive a drafting notice requiring me to report within 24 hours to HMS Whitby, based at Londonderry. My divisional officer apologised, saying he had thought it unlikely that I would be drafted to another ship, so had not put in my request. Unfortunately, the Navy Computer had selected me to join HMS Whitby, and there was nothing that could be done. So off I went to that dreary and tense town, only to find that HMS Whitby was away for a few days. I had to wait it out in a services hostel until she returned.

HMS Whitby was a new anti-submarine frigate, commissioned in 1956. This was at the peak of the Cold War, and defence against Soviet submarines was a major military strategy. Russian warships would need to traverse the GIUK Gap (between Greenland, Iceland and the UK) to reach the main Atlantic Ocean, and Britain's main role in this area was anti-submarine warfare.

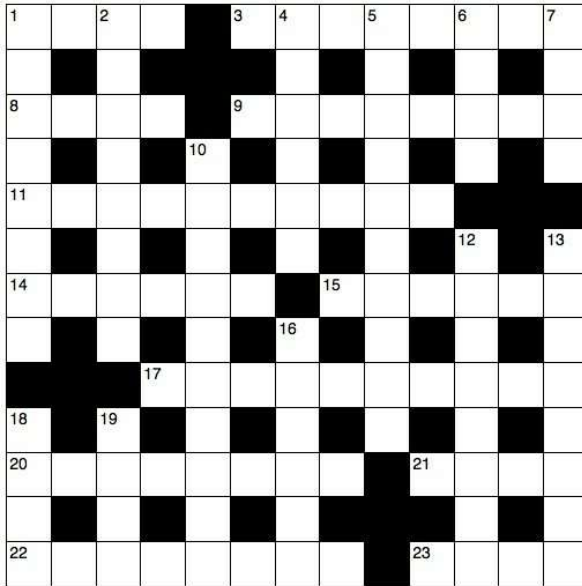
According to Wikipedia (https://en.wikipedia.org/wiki/GIUK_gap), 'The GIUK gap ... became the focus of naval planning in the 1950s, as it represented the only available outlet into the Atlantic Ocean for Soviet submarines operating from their bases on the Kola Peninsula. NATO worried that if the Cold War turned 'hot', naval convoys reinforcing Europe from the U.S. would suffer unacceptable losses if Soviet submarines could operate in the North Atlantic. The United States and Britain based much of their post-war naval strategy on blocking the gap, installing a chain of underwater listening posts right across it during the 1950s – an example of a 'SOSUS' sound surveillance system. This deployment of sonar surveillance in the gap, and elsewhere, did successfully hamper the Soviet Northern Fleet's ability to deploy its submarines without detection.'

So when HMS Whitby arrived back, this was the ship's main task, patrolling the immediate Atlantic area, and training on ASDIC (sonar) equipment for submarine detection, in company with British submarines. Soviet submarines were due to be nuclear powered, so training for that eventuality was part of the job. Of course, this fitted in with my previous Radar Plot specialty on HMS Diana, and the tale will be continued in the next episode.

All episodes at <https://fosmw.com/parishmag/an-interesting-life.pdf>

Puzzles

Crossword Puzzle



Crossword Clues and Answers

Across

1 and 3 Two of the disciples who witnessed the transfiguration of Jesus (Luke 9:28) (4,3,5)

3 See 1 Across

8 'Let us draw — to God with a sincere heart in full assurance of faith' (Hebrews 10:22) (4)

9 O Simon is (anag.) (8)

11 Form of government under the direct rule of God or his agents (10)

14 How Jesus found his disciples when he returned to them after praying in Gethsemane (Luke 22:45) (6)

15 In The Pilgrim's Progress, the name of the meadow into which Christian strayed, which led to Doubting Castle (2-4)

- 17 Glad sin rat (anag.) (10)
 20 Spinal column (Leviticus 3:9) (8)
 21 Valley of the Balsam Tree with a reputation of being a waterless place (Psalm 84:6) (4)
 22 'The oracle of Balaam son of Beor, the oracle of one — — sees clearly' (Numbers 24:3) (5,3)
 23 Adam and Eve's third son (Genesis 4:25) (4)

Down

- 1 David's great friend (1 Samuel 20:17) (8)
 2 'The Lord... will bring me safely to his — kingdom' (2 Timothy 4:18) (8)
 4 'I, Daniel, mourned for three weeks. I ate no choice food; — — or wine touched my lips' (Daniel 10:3) (2,4)
 5 Seeking to vindicate (Job 32:2) (10)
 6 Female servant (Isaiah 24:2) (4)
 7 'For Christ died for — once for all' (1 Peter 3:18) (4)
 10 'Offering spiritual sacrifices — to God through Jesus Christ' (1 Peter 2:5) (10)
 12 Jesus said that some people had renounced this 'because of the kingdom of heaven' (Matthew 19:12) (8)
 13 One of the three men thrown into the furnace for refusing to worship Nebuchadnezzar's golden image (Daniel 3:20) (8)
 16 'You have — of good things laid up for many years. Take life easy; eat, drink and be merry' (Luke 12:19) (6)
 18 'There before me was a white horse! Its rider held — — , and he was given a crown' (Revelation 6:2) (1,3)
 19 Equipment to Charity Hospitals Overseas (1,1,1,1)

ACROSS: 1, John. 3, And James. 8, Near. 9, Omission. 11, Theocratic. 14, Asleep. 15, By-path. 17, Stalingrad. 20, Backbone. 21, Baca. 22, Whose eye. 23, Seth. DOWN: 1, Jonathan. 2, Heavenly. 4, No meat. 5, Justifying. 6, Maid. 7, Sins. 10, Acceptable. 12, Marriage. 13, Shadrach. 16, Plenty. 18, A bow. 19, ECHO.

Children's Corner

Words and Actions

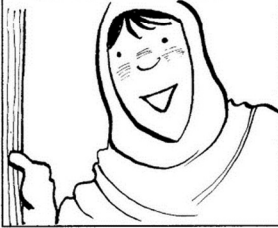
JESUS HAD MANY FRIENDS - AND HE OFTEN WENT WALKING WITH THEM.



ONCE, ON A JOURNEY, JESUS CALLED AT THE HOME OF MARTHA AND MARY



MARTHA WAS VERY PLEASED TO MEET WITH JESUS, AND SHE MADE HIM WELCOME



MARY WAS VERY EXCITED TOO AND WANTED TO LISTEN TO EVERYTHING JESUS HAD TO SAY



BUT MARTHA, WAS NOT VERY IMPRESSED WITH MARY! SHE THOUGHT HER SISTER SHOULD BE HARD AT WORK. NOT SITTING AROUND - JUST LISTENING



LORD, DON'T YOU CARE THAT MARY HAS LEFT ME TO DO ALL THE WORK BY MYSELF?!



MARTHA, YOU ARE WORRIED AND TROUBLED OVER SO MANY THINGS



JESUS TOLD MARTHA THAT THERE ARE FAR MORE IMPORTANT THINGS IN LIFE THAN JUST FUSSING OVER A CLEAN HOUSE!



PERHAPS THE MOST IMPORTANT THING WE CAN LEARN, LIKE MARTHA, IS TO MAKE TIME TO LISTEN TO JESUS.



See Luke 10.38-42