



WINKFIELD PARISH NEWS

May 2021

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Winkfield Parish News – May 2021

From Revd Patrick: AFTER EASTER

Dear Friends,

The accounts of Jesus' resurrection are more than just inspiring stories, they are historical truth. The tomb was empty, and more than five hundred people witnessed the resurrected Christ (1 Corinthians 15:6), including Mary, Peter, and ten other apostles.

Among world religions, the resurrection of Jesus Christ is unique. Easter is our whole life. It is the way for Christian living – the assured perspective and life toward God's plans of justice and joy for everyone. Our whole lives are intended to be lived in response to the Good Friday and Easter victory. We pray and live 'Thy Kingdom Come'.

We get a glimpse of what that looks like in the accounts from the Book of Acts. There we find a picture of Easter people – living Easter lives – living with boldness and extravagance and grace. These witnesses were so moved by the resurrection that they committed their lives to Christ no matter what opposed them. Frightened followers had become unflinching proclaimers of the resurrection.

These disciples never abandoned Christ again, but were ready to die for the Gospel. They continued to preach the resurrection of Christ, even though they were imprisoned and beaten and often martyred. Their message turned the world upside down because of what they had seen and experienced.

The empty cross, the empty tomb and encounters with the risen Christ totally convinced them of who Christ is and what He had taught and promised. Vindication and forgiveness come from Christ's suffering and resurrection.

So, throughout history Christians have staked their lives on the truth of Christ's death and resurrection, no matter how ridiculous or how dangerous it is in taking that view. The resurrection of Christ is the baton we have received from the apostles and we pass it on to the next generation. Martyrs continue to suffer even today. Death renders our lives meaningless, but the resurrection restores purpose to the good we do for the God's kingdom.

Our mortal enemies – sin, death, and Satan – are defeated. We no longer need fear them, nor be slaves to any of them. We have eternal life – life with God forever.

The disciples went about doing good and proclaiming the good news of salvation. We too have the same opportunity, and the privilege, to go forth and say: ‘Go and make disciples of all people, baptising them in the name of the Father and the Son and the Holy Spirit’. Amen.

Patrick Mukholi.

Ascension, Pentecost and Trinity Sunday – all in May!

The month of May 2021 brings three special days of the Church, which, since they are close together, cause a certain level of confusion.

Pentecost (23 May) is 50 days after Easter counting Easter Day itself, so it is also a Sunday. (Pentecost means 50th in old Greek.) Ascension Day (13 May) is 10 days earlier than Pentecost, so is always on a Thursday. Trinity Sunday (30 May) is a week after Pentecost.

Ascension Day is the day celebrated as the day that Jesus finally ascended into heaven, 40 days after Easter (again, counting Easter as 1).

Pentecost is the day on which we solemnly commemorate and celebrate the special gift of the Holy Spirit, which, in a way, is a vaccination against sin, allowing us to avoid temptation, and (if we do sin) it preserves us by being able to acknowledge our sins and then be forgiven. It also celebrates the day when the Apostles found that they could speak in all languages, and so could spread Christianity to everybody.

Trinity Sunday is the day when we celebrate the Trinity of God – the Father, Son and Holy Spirit – a deep and difficult piece of philosophy but one that expresses the integration of God with human life (and, by extension, with all life: the word ‘animal’ is the same word in Latin and comes from the Latin word ‘anima’ meaning mind or spirit).

The Revd Canon Paul Hardingham considers how the Holy Spirit can change our lives in the following article.

Pentecost

The celebration of Pentecost this month could be described as a birthday party for the Church, as we remember the gift of the Holy Spirit to the first disciples (Acts 2:1-13). What are we celebrating?

God's Promise:

The disciples obeyed Jesus' instructions as they gathered in the Upper Room: *'Do not leave Jerusalem but wait for the gift my Father promised'* (1:4). They met expectantly in prayer for God's promised gift. Just as we look forward to birthday presents, how eager are we to receive more of the Spirit in our lives?

God's Power:

'All of them were filled with the Holy Spirit' (4). The disciples needed the power of the Spirit to be different: not fearfully gathered behind locked doors but energised to make Christ known. The Spirit can transform our lives into the likeness of Jesus and give gifts to equip our witness. Although the disciples' experience of this power was overwhelming, it was essentially an encounter with God's love. For us, this can be equally emotional or quiet, but *all* are included, and nobody is excluded from this experience.

God's Purpose:

The disciples *'began to speak in other tongues as the Spirit enabled them.'* (4). The Spirit empowered their witness, so that everyone heard them speaking in their own *'native language'* (lit: *dialect*, v8). We all have a story to tell of God's activity in our lives and it's the Spirit who translates our words and actions into a language that those around can understand! At Pentecost, 3,000 people were added to the church in one day! What do we expect of the Spirit in our day?

'Let the Church return to Pentecost, and Pentecost will return to her. The Spirit of God cannot take possession of believers beyond their capacity of receiving Him' (Andrew Murray).

Notices

From the Parish Registers

Baptisms

There are no notices of Baptisms,

Funerals etc.

There are no notices of funerals, etc.

Standing notices

Easter Flowers

We are deeply grateful to the flower arrangers who made St Mary's church so beautiful for our Easter celebrations. Thank you!

Safeguarding

The Parish safeguarding page is:

<https://www.winkfieldandcranbourne.org.uk/safeguarding.htm>

We apologise for supplying a link to Safeguarding in the Church of England website in the April parish mag that did not work. You can find Church of England information at:

<https://www.churchofengland.org/safeguarding/>

and at the top of the page there is a heading [SAFEGUARDING] that, when you hover over it brings a drop-down menu identifying links to a variety of topics. In addition, the Safe Spaces page:

<https://www.safespacesenglandandwales.org.uk/>

is a new resource in addition to the Church of England Safeguarding page. For anyone feeling vulnerable, it serves to provide a place to reach-out-to. For some, it may feel like the only safe point-of-contact during these times of isolation.

Camille Jeffs, Parish Safeguarding Officer

safeguarding@winkfieldandcranbourne.org.uk

About this Winkfield Parish News issue

For the time being, we will be continuing to produce the Winkfield Parish News in this mostly online form: 20 pages of material, including service times and other comments and material, directly related to the Parish, combined with news, articles with charitable or church connections, as well as puzzles when we have space. As planning is still a short-term issue in Lockdown, we will publish monthly before the start of the month, with a limited number of printed copies, available in church or by arrangement with Lesley Philpot, for those who cannot easily handle the Internet. As we move out of Pandemic, we may change, but the editors are happy to continue with a monthly editions for now.

Please help to keep our churches going!

Please consider regular support of our Parish by setting up a direct debit to the PCC account:

Account name	Cranbourne Parochial Fund	PCC of Winkfield
Sort Code	20-02-53	30-91-11
Account No	80295108	00227186

You can also find forms in our churches for a Direct Debit scheme, or you can easily set this up online by following this link for St Mary's:

<https://www.parishgiving.org.uk/donors/find-your-parish/winkfield-st-mary-bracknell/>

For St Peter's, the link is:

<https://www.parishgiving.org.uk/donors/find-your-parish/cranbourne-st-peter-bracknell/>

The church can obtain 25% Gift-Aid rebate from your gifts, if you are a UK taxpayer, and pay enough tax to cover the rebate. The Standing Order forms also provide Gift Aid forms – if you are eligible, please fill in a form and send it in to the Church Office. This is optional and can be revoked at any time, but using it makes the parish money go further!

Your gifts to the parish will be applied to any costs that our parish may incur, particularly the Parish Share, which pays for our priest and also pays for support from and for the Deanery and Diocese. You may wish to support a particular cause, and this is a useful option. Doing so will not upset general Parish fund-raising – rather, it will help with the Parish's obligation to support that purpose.

The Friends of St Mary's Winkfield (FOSMW)

The Friends of St Mary's Winkfield are focused on the need to preserve the fabric and contents of St Mary's Church, and to keep it viable as an active community asset. The maintenance of St Mary's is the responsibility of the PCC, and so the Friends represent an additional fund-raising arm, which gains strength by being able to focus on the merits of a beautiful 600-year-old building. The Friends enhance PCC fund-raising, and have indeed enhanced St Mary's facilities (for example helping to restore the fine 170-year-old organ). Their 'objects' do not

provide for direct support of the Parish Share, but, rather, take some of the load off the PCC for the expensive maintenance of St Mary's church.

You can join the Friends as a member, for a modest subscription, and take an active part in Friends events on behalf of St Mary. Details of how to join can be found on the Friends' website www.fosmw.com by pressing the 'Become a Friend' button near the top of any of the FOSMW webpages.

Friends of St Mary's Winkfield also contribute to the PCC funding by standing orders or direct debits – it isn't a question of one or the other!

Your help and enthusiasm to keep our churches going is much appreciated. And we would encourage you to consider making a bequest to the Parish in your Will, particularly if you have loved ones or ancestors in the graveyards of our churches.

Royal Ascot Cricket Club

The Royal Ascot Cricket Club is keen to see new players & colts for the 2021 season.

We are a family club playing matches at Locksride Recreation ground Winkfield Row, with our main and fully renovated clubhouse and pitch inside Ascot Racecourse where all training takes place.

We run four adult teams in the Thames Valley Cricket League, one team in the Bracknell Midweek Cricket League, with friendlies on Sundays. We are keen to attract experienced and returning players to the sport to boost these teams. Senior outdoor nets are held from 6pm on Tuesday evenings until 8pm at the main Ascot ground.

We have an active boys and girls colts section from under 7s upwards playing competitive matches locally, with a number of young people representing the county.

We are delighted to announce that all our coaching for colts will be provided through our new partnership with the Kevin Pietersen Global Cricket Academy Ltd (KPGCA), and will begin this year in early April when allowed by the government and the ECB.

Under 7s, 8s and 9s train on Mondays from 5.25pm to 6.45pm. Under 9s with under 10s and 11s training from 6.45 to 8pm also on Mondays.

Under 12s train on Thursday evenings from 6.30pm to 8.00pm with under 13s 14s and 15s training from 6.45pm to 8.15pm also on Thursdays. Girls training takes place on Thursdays from 5.30pm to 6.45pm.

Any under 5s and 6s that are interested and ready please contact us on one the numbers below. For further details please visit our website: www.royalascotcc.com or contact:

Club and Colts Chairman Mark Wiggett on 07717 718506
4th Team and Midweek Captain Richard Baker 07894 983563
Club Treasurer Richard Wyatt 07974 824583

Around the Parish

Report from the bell ringers! May 2021

Following the sad news of the death of the Duke of Edinburgh, half muffles were attached to the tower bells. At 12 noon on Saturday 10th April, Tony tolled the tenor bell 99 times, along with many other churches across the country.

The half-muffled bell rung slowly is very solemn and adds a melancholic tone that is very moving.

The tenor was tolled again on Saturday 17th during the hour before Prince Philip's funeral at 3pm, following direction from the Guild.

The Guild organised an online quiz and we entered 3 teams of 8 – the event was enormous fun and very well organised with the quiz itself set by a member of the Rotary club. The only hiccup for us was during the final round, when I was somehow locked out of the team discussion room and could neither see nor hear what was going on – frantic messaging kept us all in the loop and ensured that our results were added!!

It confirmed to us that the technical side of running such an event is extremely complicated and beyond our capabilities!!!

However, we have booked St Martin's hall on 15 November 2021 for our very popular quiz night. Hopefully, the country will be opened up completely by then, so make a note in your diaries.

We were delighted to be asked to ring our hand bells during the Easter Sunday service – we chose “Thine Be the Glory” - such a lovely piece which was also sung by the choir as the final hymn.

It was a truly wonderful service, and great to see so many people in church – all socially distanced, of course.

Due to Covid-19 restrictions we are unable to welcome new ringers at present but as soon as we are able, I plan to run a ‘come and have a go’ session for anyone interested in joining us – details to follow in due course. Take care and keep well,

Jill Glennerster 01344-884071

St Mary’s Choir

The choir has continued to sing at services at St Mary’s. The rehearsals, currently take place before the services. As congregation members are still not allowed to take part, not all verses of the hymns are performed. Each week we prepare and sing an anthem. We hope restrictions will soon be lifted so that singing will be allowed by all, and that our visiting singers may return.

Lesley Philpot

St Mary’s Women’s Guild

The Guild AGM took place at the April meeting in St Mary’s. Jean Brown and Judy Warren both very kindly agreed to stand again as Secretary and Treasurer. Lesley Philpot remains President. The two Guild members who had recently joined the flower arranging team were thanked for their contributions which led to a general discussion about flower arranging. Eventually it was suggested and then agreed that a Flower Arranging Demonstration should be organised. Two dates were suggested, and Carole Luck was happy to approach a colleague to ask whether she would be willing to take this on. The event would take place in St Mary’s church. Once details are known, it will be advertised in the magazine, and also on the websites. Visiting speakers would probably begin again in September, and several have indicated their willingness to visit us. The July meeting will be held at the home of Carole Luck.

Lesley Philpot

Services in the Parish

ST MARTIN'S CHURCH – SUNDAY SERVICES IN MAY 2021

Date	Day	Time	Service
2	The Fifth Sunday of Easter	9:30am	No services in St Martin's church or church hall at the present time
9	The Sixth Sunday of Easter	9:30am	
16	The Seventh Sunday of Easter	9:30am	
23	Day of Pentecost (Whit Sunday)	9:30am	
30	Trinity Sunday	9:30am	

ST MARY'S CHURCH – SUNDAY SERVICES IN MAY 2021

Date	Day	Time	Service
2	The Fourth Sunday after Easter	10am	Family Communion (BCP)
9	The Fifth Sunday after Easter	8am	No 8am service in church today
		10am	Family Matins
13	Ascension Day	11am	Holy Communion (BCP)
16	The Sunday after Ascension Day	9:30am	Family Praise
		11am	Holy Communion (BCP)
23	Whit Sunday	8am	No 8am service in church today
		9:30am	Crafty Church
		11am	Morning Prayer (BCP)
30	Trinity Sunday	9:30am	Family Praise
		11am	Holy Communion (BCP)

ST PETER'S CHURCH – SUNDAY SERVICES IN MAY 2021

Date	Day	Time	Service
2	The Fifth Sunday of Easter	8am or 11am	No 8am or 11am services in St Peter's church at the present time

Date	Day	Time	Service
9	The Sixth Sunday of Easter	11am	No 11am service in St Peter's church at the present time
16	The Seventh Sunday of Easter	8am or 11am	No 8am or 11am services in St Peter's church at the present time
25	Day of Pentecost (Whit Sunday)	11am	No 11am service in St Peter's church at the present time
30	Trinity Sunday	8am or 11am	No 8am or 11am services in St Peter's church at the present time

ZOOM – SUNDAY SERVICES IN MAY 2021

Zoom Meeting – follow this link:

<https://us02web.zoom.us/j/84791712258?pwd=bU03YTluM3hrU2t2V2swTGRFN3Qxdz09>

Date	Day	Time	Service
2	The Fifth Sunday of Easter	11am	Zoom All Age Together – St Martin's and St Peter's style
9	The Sixth Sunday of Easter	11am	Zoom – Holy Communion (CW) – St Peter's style
13	Ascension Day	7:30pm	Holy Communion (CW) – St Peter's style
16	The Seventh Sunday of Easter	11am	Zoom Morning Prayer (CW) – St Martin's and St Peter's style
23	Day of Pentecost (Whit Sunday)	11am	Zoom Holy Communion (CW) St Martin's style
30	Trinity Sunday	11am	Zoom Morning Prayer (CW) – St Martin's and St Peter's style

Around the Parish - continued

Friends of St Mary's Winkfield (FOSMW)

The AGM took place both in person and on Zoom on Friday 26 March. The Trustees were re-appointed, with an additional nomination for Patrick Mukholi. This nomination was proposed, seconded and all present agreed the appointment. The Chairman presented her report which was accepted and this was followed by the Treasurer's report. Both informed the members that lockdown had not allowed for much to take place during the year. However, work had continued on then investigating and purchasing of an improved sound system; and those present at the meeting were able to judge and comment on the new system which had been installed, tested and training given earlier that day. It was agreed it was much improved. Now those who have reason to speak in the church must learn how to use the microphones!! Many thanks to Richard Loveys who worked hard on behalf of FOSMW for this project. The next project is an update to St Mary's ageing electrical systems. The meeting ended at 8:45pm.

Lesley Philpot

Family Matins and Crafty Church

Family Matins in March became Mothering Sunday and also the United Service at St Mary's. Nine of the children read the prayers individually and they later all took part in the responsory. Patrick handed each child a posy to give to their Mothers. We were also lucky enough to have a clarinet player. The Family Matins story in April was 'the last Resurrection before the Ascension'. Again, nine children, although a different nine, told the story. One youngster also played the piano. We are extremely fortunate to have such a talented and enthusiastic group of "players".

Crafty Church goes from strength. 28 March was Palm Sunday, and the story told was of the Grand Parade with Jesus riding on a donkey into Jerusalem. The ingenuity of the ladies who prepare the 'Activity' is quite overwhelming and the expertise of those 'doing the activity' is just as amazing. The children were riveted whilst cutting out, colouring and putting together both Jesus and the donkey.

Lesley Philpot

Thoughts of all sorts

HRH Prince Philip, Duke of Edinburgh

It has been a sad few months, as we came to realise that that Prince Philip was reaching the end of a very long and very productive life, but it was still a shock when he died on 9 April. The public sadness has been overwhelming, particularly on behalf of Her Majesty the Queen, who has lost a beloved husband, consort, supporter, helper, and rock.

Prince Philip, with no special constitutional role assignable to him, all the same brought a lifetime of good works, of which perhaps the best known are the Duke of Edinburgh Awards, together with his passion for supporting wildlife and the wellbeing of our planet. His energy was monumental, with well over a thousand causes of which he was patron.

If you were lucky enough to encounter him personally, you immediately had his full attention and interest, although you could never tell how he would react, as his directness and sense of humour were always waiting to be used – but he always tried to put you at ease because, it was very much you that he was focusing on!

The worldwide respect – and love – for this amazing man has now been made clear. Is not the United Kingdom unique in having such respect – and love – not only for our Head of State, Her Majesty, but also for her lifetime Consort? May we not feel lucky that this respect – and love – is a genuine and voluntary outpouring of affection, and not the result of a political obligation, as is the case in all too many countries?

God in the Sciences

This series from Parish Pump is written by Dr Ruth M Bancewicz, who is Church Engagement Director at The Faraday Institute for Science and Religion in Cambridge. Ruth writes on the positive relationship between Science and Christian faith.

Finding Expression – and God’s Response – in Lament.

The question of suffering comes up regularly in discussions about science and faith. I once visited a school to speak to some of the older teenagers. One of the pupils had sadly passed away from cancer a few weeks before, and his classmates asked: “how God could let this happen?”

Of course, these young people's questions about where God was in this situation were important. But the chaplain also gently reminded the class that their friend's family were Christians, and that they were finding that their experience of loss had brought them even closer to God than before.

One way that grief can bring us near to God is when we share it with Him, telling Him exactly how we feel. The biblical writers had no scruples about expressing themselves to God, giving vent to emotions we often hold back in a church context. As my colleague Roger Abbott has written in his book on *'Unanswered' Prayer*, "Let us not confuse reverence with spiritual prudishness. Perhaps honesty, the way it feels, is precisely what God is waiting to hear from us."



About one third of the Psalms express some form of grief. The book of Job is a series of responses to one man's suffering as he loses his children, property and health in quick succession. Lamentations is also one long outpouring of sadness at what happened to Israel under the Babylonians. Some of the prophets, especially Jeremiah, also express their pain at these sorts of events – which reflect something of God's own feelings at the suffering of His people.

Most of these biblical authors would have had access to Scriptures that encouraged them to turn to God whatever the circumstances. Emboldened by their knowledge of His character and promises, these divinely inspired writers even express their anger to God about the things He lets happen, or complain that He seems to act unfairly or ignore them in their plight. Not only do these people let out all their feelings without fear of reprisal, but they also clearly expect a helpful answer. Some record a resolution to their troubles – often simply

because God speaks to and comforts them, enabling them to keep going. The biblical writers demonstrated that God can handle pretty much anything – anger, blame, bitterness – if we are actively looking to Him for help. As Pete Greig of the 24-7 prayer movement has written, “pain that is not expressed can never be transformed”. Wise words.

An Interesting Life – part 3: Visiting India and Australia

At the last instalment, my father Harry Hodson had been persuaded to leave the high-level Economic Advisory Council to join the Round Table movement as assistant editor to its magazine, and this he did in 1931. He was seen as the future Editor, the successor to the ageing John Dove.

The Round Table was a group of genuinely high-minded and influential people who were sincerely concerned with the progression of the British Empire towards being well governed countries, with good physical and administrative infrastructure, and also moving (as already had done Canada and Australia, as Dominions) towards self-government at some time in the future, as independent nations.

Whatever the past had been like, the present and future of these countries was a vital concern for the Round Table. These senior people met as a kind of editorial board that they called 'The Moot'; relevant articles from them and from other influential people (of varying viewpoints) were published in the Round Table's magazine, 'The Round Table'. In due course, when the British Empire ceased to exist, this journal remained at the core of British Commonwealth thinking¹ and it still does.

Although my father might well have benefited more from staying with the government's National Economic Council, his joining the Round

¹ For more details of the journal today and in the past, see [https://en.wikipedia.org/wiki/The_Round_Table_\(journal\)](https://en.wikipedia.org/wiki/The_Round_Table_(journal)), or visit its own website <https://www.commonwealthroundtable.co.uk/> (which documents the 'Harry Hodson Prize'). Then, as now, the Round Table organised international conferences on topics of general Empire and subsequently Commonwealth interest.

Table movement as subeditor of its journal was a matter of great significance for me personally, for it generated my own very existence!

The Round Table, in organising conferences, sent people on fact-finding missions and discussions, and Harry Hodson was one of those whose talents were harnessed in this way. And so it was that he was sent to India in late 1931 and early 1932 to meet influential Indian politicians and other public figures in the country. His father Thomas had been in the Indian Civil Service, and Harry was fascinated by India; like his father he took a keen interest in its own peoples, and he was very capable of making personal friendships with Indians that he met and later worked with.

He wrote much later that it clear that: "if there was one lesson above others that I brought home, it was of the infinite variety of India's peoples and conditions, and of the complexity, close to insolubility, of the problems to which they gave rise." The future idea of Pakistan as an independent Muslim state was already in the air.

Following India, he went West to Canada and the Pacific, as part of a big delegation, and he also made several official trips to the USA. Those were the days before air travel, when one sailed across the oceans on big steamships, and train journeys were the means of land travel.

In late 1932, Harry visited Canada again, then proceeded south to Portland, Oregon, on to San Francisco, finally taking the ship to New Zealand and Australia. After heavy conferencing in Canberra, the Australian capital in early 1933, the work was done, and the delegates had the opportunity to relax for a few weeks in Sydney, Australia.

For Harry, Sydney brought a major life-changing event – romance.

Anthony Hodson

[To be continued]

Puzzles

Wordsearch Clues - Rogation Sunday

The first Sunday in May is Rogation Sunday. This is when many parishes still 'beat the bounds'. Rogation means an asking of God - for blessing on the seed and land.

The practice began with the Romans, who processed around the cornfields each Spring, singing and dancing, sacrificing animals, in order to get rid of evil.

About 465 AD the Western world was suffering from earthquake and storm. Mamertius, Bishop of Vienne, aware of the pagan custom, ordered that prayers should be said in the ruined or neglected fields. Thus 'beating the bounds' became a Christian ceremonial.

It arrived in England early in the eighth century. Each Spring, led by the priest, a little party from the parish would set (**continued on page 18**)

Rogation Wordsearch (answers below)

G	D	N	P	L	M	B	S	E	E	R	A
N	O	I	T	A	G	O	R	N	K	E	A
I	S	I	P	N	S	U	N	D	A	Y	A
S	S	S	D	D	S	N	A	E	U	A	M
S	Y	C	N	P	I	D	A	E	Q	R	C
E	P	U	R	O	M	A	N	S	H	P	H
L	O	I	S	S	O	R	C	H	T	A	K
B	N	S	D	L	E	I	F	N	R	O	C
G	A	T	B	D	D	E	A	V	A	E	R
P	R	O	C	E	S	S	E	D	E	O	O
A	D	R	U	O	A	S	K	I	N	G	P
Y	A	M	S	E	T	T	P	G	S	N	S

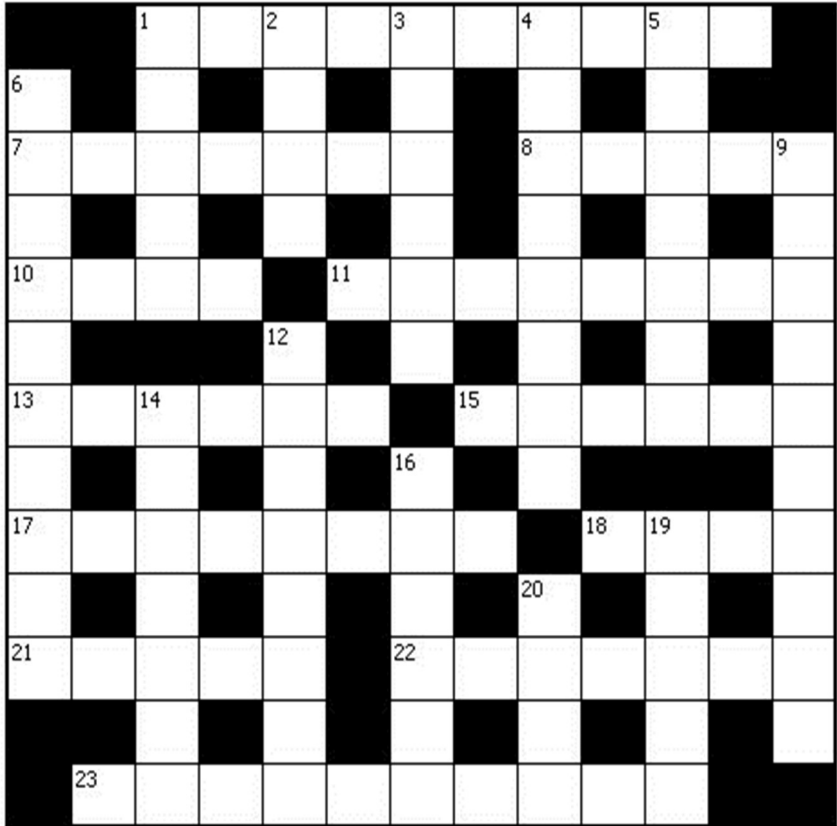
Wordsearch answers:

Sunday, May, Rogation, Beat, Bounds, , Asking, Blessing, Seed, Land, Romans, , Processed, Cornfields, Spring, Earthquake, Storm, , Prayer, Cross, Boundaries, Crops, Harvest, maps.

(from page 17) out with a Cross to trace the boundaries of the parish. They'd implore God to keep their corn and roots and boughs in good health, and bring them to harvest.

In the days when maps were scarce, 'beating the bounds' helped remind everyone just where the boundaries were. Do you know yours today?

Crossword Puzzle (see opposite for clues and answers)



Crossword Clues and Answers

Across

- 1 Sense of right and wrong (*1 Corinthians 8:7*) (10)
7 Coming (*John 11:17*) (7)
8 'All I have is — , and all you have is mine' (*John 17:10*) (5)
10 Smarten (*Acts 9:34*) (4)
11 Hold back (*Job 9:13*) (8)
13 Member of the Society of Friends (6)
15 At ague (anag.) (6)
17 Citizen of the Greek capital (8)
18 So be it (*Galatians 6:18*) (4)
21 Twentieth-century poet and dramatist who wrote *Murder in the Cathedral*, T.S. — (5)
22 Empowers (*Philippians 3:21*) (7)
23 Imposing (*1 Samuel 9:2*) (10)

Down

- 1 Healed (*Luke 7:21*) (5)
2 Central space in a church (4)
3 Co-founder of Spring Harvest and General Secretary of the Evangelical Alliance 1983–97, Clive — (6)
4 Moses killed one when he saw him beating a Hebrew labourer (*Exodus 2:12*) (8)
5 Bravery (*Acts 4:13*) (7)
6 It interrupted Paul and Silas singing hymns in a Philippian jail (*Acts 16:26*) (10)
9 Transgression (*Psalms 36:1*) (10)
12 Irish province in which Dublin is situated (8)
14 Same hit (anag.) (7)
16 'The Spirit of God was hovering over the — ' (*Genesis 1:2*) (6)
19 Author of the immortal stories of Winnie the Pooh, A.A. — (5)
20 Cab (4)

Answers
ACROSS: 1, Conscience, 7, Arrival, 8, Yours, 10, Tidy, 11, Restrain, 13, Quaker, 15, Gateau, 17, Athenian, 18, Amen, 21, Elliot, 22, Enables, 23, Impressive.
DOWN: 1, Cured, 2, Nave, 3, Calver, 4, Egyptian, 5, Courage, 6, Earthquake, 9, Sinfulness, 12, Leinster, 14, Atheism, 16, Waters, 19, Milne, 20, Taxi.

Children's Corner

The Tale of the TWO BUILDERS



JESUS OFTEN TOLD STORIES WITH HIDDEN MEANINGS

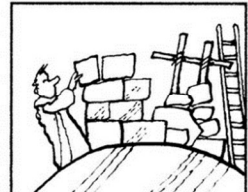


ONE WAS ABOUT TWO MEN WHO BUILT THEIR OWN HOUSES

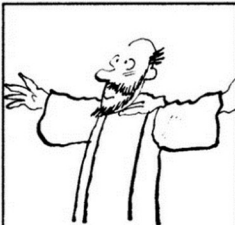


THE FIRST BUILDER SEARCHED HIGH AND LOW FOR A GOOD SOLID ROCK ON WHICH TO BUILD HIS HIS HOME.

AT LONG, LONG LAST HE FOUND THE IDEAL SPOT.



SO HE BEGAN TO BUILD.



THE OTHER BUILDER DIDN'T CARE WHERE HE BUILT HIS HOUSE

HE THOUGHT SOME NICE FLAT SAND WOULD BE AN EASY PLACE TO BUILD.



BUT ONE DAY THE STORM CAME....

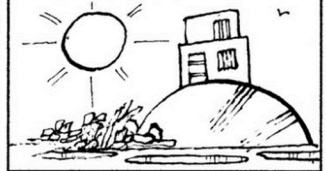


...AND THE WIND BLEW....AND THE RAIN FELL....



...AND THE HOUSE ON THE SAND COLLAPSED!

BUT THE HOUSE ON THE ROCK STOOD FIRM.



JESUS EXPLAINED - IT'S IMPORTANT OUR LIVES HAVE A FIRM FOUNDATION.